

CURRENT SF BREAKDOWN

TOTAL AREA

SALES AREA:
(INCLUDES SALES AREA, CASHWRAP, DISPLAY, ADJ CLOSETS AS WELL AS STAIRS AND ENTRY VESTIBULES)

2,331

FITTING ROOM AREA:
(INCLUDES FITTING ROOM AREAS, ASSOCIATED CORRIDOR, ALCOVES, AND ADJOINING CLOSETS)

649

ATTACHED STOCK/PROCESSING AREA:
(INCLUDES STOCK AND/OR STAGING AREAS, MANAGERS OFFICE, EMPLOYEE AREA, TOILET ROOMS, CONVEYOR/DUMBWAITER, EXIT CORRIDORS AND ADJACENT MEP/CASH/LP/TRAINING ROOMS)

788

REMOTE STOCK/PROCESSING AREA:
(STOCK AREAS IN OTHER AREAS OF CENTER, SEPARATE FROM THE STORE)

0

OTHER IMPROVED:
(INCLUDES EXCESSIVE EXIT CORRIDORS, EXCESSIVE MEP/ PHONE RMS)

0

TOTAL LEASEABLE SQUARE FOOTAGE:

3,768

OCCUPANT LOADS

SQUARE FOOTAGE

OCCUPANT LOAD FACTOR

NUMBER OF OCCUPANTS

REQ'D EGRESS WIDTH (0.2)

TOTAL EXITS REQUIRED: 2

TOTAL EXITS PROVIDED: 2

EGRESS WIDTH PROVIDED: 102" (68" + 34")

RETAIL – GROUND

3,213 SF

60

54

10.8"

RETAIL – MEZZ

0 SF

60

0

0

STOCK/STORAGE

555 SF

300

2

.4"

OFFICE

0 SF

100

0

0

TOTAL NUMBER OF OCCUPANTS

56

11.2" REQUIRED

SQUARE FOOTAGE / OCCUPANT LOADS

11

ITEMS

DESCRIPTION

PROVIDED AND INSTALLED BY

DESIGNED BY

COMMENTS

PERIMETER/DEMISING WALLS

FRAMED DEMISING & EXT. WALLS, INTERIOR STOREFRONT SOFFIT WALLS

E

E

SEE STUD SPECIFICATION ON G0-4

GYP. BD. ON TENANT SIDE

GYPSUM BOARD AT DEMISING & PERIMETER WALLS, TENANT SIDE ONLY

G

G

SEE WALL TYPE SCHEDULE ON G0-4 FOR GYPSUM BOARD TYPE AND FIRE RATING

BATT INSULATION

BATT INSULATION OF R-13 MIN. AT EXTERIOR AND DEMISING WALLS

G

G

SEE WALL TYPE SCHEDULE ON G0-4 FOR BATT INSULATION

STOREFRONT AND FACADE

NEUTRAL PIERS

E

E

SEE A4-0 FOR NEUTRAL PIER LOCATION AND CONSTRUCTION

SLAB

FLAT, SMOOTH AND LEVELED SLAB WITHIN A MAX. TOLERANCE OF 1/8" IN 10'-0"

G

G

SEE D1-0 FOR AREAS OF SLAB TO BE LEVELED. CPM TO COORDINATE AT DOP

SLAB

TRENCHING, ELECTRICAL STUB-UPS FOR CASH AND BACK WRAPS, SECURITY SYSTEMS AND PLUMBING STUB-UPS FOR ALL FIXTURES AT TENANT TOILET ROOMS, MOP SINK, DRINKING FOUNTAINS AND KITCHENETTE

G

G

SEE D1-0 FOR LOCATION OF UTILITY STUB UPS AND TRENCHING

HVAC

PACKAGED RTU UNITS/CHILLED WATER SYSTEM/CONDENSER WATER SYSTEM/VAV SUPPLY AIR

G

G

SEE MEP SHEETS FOR ADDITIONAL INFO

PLUMBING

DOMESTIC WATER LINE, SANITARY LINE, WASTE VENT PIPE & GAS LINE

G

G

SEE MEP SHEETS FOR ADDITIONAL INFO

ELECTRICAL SERVICE

LIVE AND POWERED INCOMING ELECTRICAL SERVICE TO PANEL A

G

G

SEE MEP SHEETS FOR ADDITIONAL INFO

WATER & GAS METER

WATER & GAS METER

E

E

SEE MEP SHEETS FOR ADDITIONAL INFO

FIRE SPRINKLER

FIRE SPRINKLER SYSTEM W/ RISER AND MAIN

E/G

E/G

GC TO MODIFY AS NEEDED. SEE MEP SHEETS FOR ADDITIONAL INFO

FIRE ALARM

FIRE ALARM SYSTEM/ FIRE MONITORING

E/G

E/G

GC TO MODIFY AS NEEDED. SEE MEP SHEETS FOR ADDITIONAL INFO

LL DELIVERABLES

10

EGRESS PLAN / EGRESS SYMBOLS

SCALE: 1/16" = 1'-0"

9

CODE REFERENCE NOTES

6

SCOPE OF WORK

8

GENERAL NOTES:

WALL AND CEILING FINISHES TO MEET CLASS B REQUIREMENTS (FLAME SPREAD 26-75; SMOKE-DEVELOPED 0-450) FOR EXIT ENCLOSURES AND EXIT PASSAGEWAYS, AND CLASS C (FLAME SPREAD 76-200; SMOKE-DEVELOPED 0-450) FOR CORRIDORS, ROOMS, AND ENCLOSED SPACES

INTERIOR FLOOR FINISHES SHALL BE CLASS I OR II PER NFPA 253 EXCEPT FOR FINISHES AND COVERINGS OF A TRADITIONAL TYPE, SUCH AS WOOD, VINYL, LINOLEUM OR TERRAZO, AND RESILIENT FLOOR COVERING MATERIALS THAT ARE NOT COMPRISED OF FIBERS.

GYPSPUM BOARD

USG GYP. BD. WITH METAL STUDS AS SPECIFIED; ASTM E-84 UNDER THE MILL-BURTON ACT. FLAME SPREAD RATE OF 15, FUEL CONTRIBUTION OF 15, AND SMOKE DENSITY OF 0

PAINT FINISH

INTERIOR PAINT – ASTM E-84 UNDER THE MILL-BURTON ACT. FLAME SPREAD RATING OF 15, FUEL CONTRIBUTION OF 15, AND SMOKE DENSITY OF 0

PLASTIC LAMINATE

ASTM E-84 WITH A FLAME SPREAD RATING OF 100 AND SMOKE RATING OF 35.

MEDIUM DENSITY FIBERBOARD (MDF)

SIERRA PINE; FORMALDEHYDE-FREE WOOD-BASED PANEL PRODUCT (SHELVING). CONFORMS TO ASTM D 2037-87-25 WHEN TESTED IN ACCORDANCE WITH UL TEST 723 OR ASTM E-84.

WHEATBOARD SHELVING

WHEATBOARD – PRESSBOARD PRODUCT, UREA FORMALDEHYDE FREE FLAMESPREAD INDEX 95

VINYL BASE

ASTM F1861-98, TYPE TS, GROUP 1, STYLES A & B – FEDERAL SPEC. SS-W-40A TYPE 1, STYLES A & B

ASTM E84 >CLASS B RATING WITH SMOKE DENSITY OF 150-200

FIBERGLASS REINFORCED PLASTIC

MARLITE – ASTM E-34 CLASS IIIC FLAME SPREAD <200 SMOKE GENERATION <450;

FITTING ROOM CURTAIN

CURTAINS PASS THE TEXTILE STANDARD CS191-53

BEADBOARD

PVC: ASTM E 84 FLAME SPREAD: LESS THAN 25.

CONCRETE SEALER

0 VOC CONTENTS

EXTERIOR TREATED WOOD COMPOSITE PANEL (EXTIRA)

ASTM D1037-99; STANDARD FIRE TEST FLAME SPREAD 120, SMOKE DEVELOPED 95; CLASS C OR III FIRE RATING

CODE INFORMATION

2018 – INTERNATIONAL EXISTING BUILDING CODE

2018 – INTERNATIONAL MECHANICAL CODE

2018 – INTERNATIONAL PLUMBING PLUMBING CODE

2017 – NATIONAL ELECTRICAL CODE

2018 – INTERNATIONAL EXISTING BUILDING CODE, 2009 ICC A117.1

2018 – INTERNATIONAL FIRE CODE

2018 – INTERNATIONAL ENERGY CONSERVATION CODE

BUILDING DESCRIPTION

NUMBER OF FLOORS IN BUILDING – 2

FLOORS OF PROPOSED RENOVATION – 1

EXISTING USE / OCCUPANCY – M

CONSTRUCTION TYPE: II-A

AUTOMATIC SPRINKLER SYSTEM

YES

NO

SCOPE OF WORK

STOREFRONT RENOVATION

INTERIOR BUILD OUT

ENERGY CALCULATION ATTACHED

TOILET FACILITIES PROVIDED/EXISTING

FIRE SYSTEM MODIFICATIONS

STROBES

ALARMS

SPRINKLERS

YES

NO

KEY PLAN

3

EXISTING CONDITION / EXHIBIT INFORMATION

1

ATHLETA

230 NE PROMONTORY, SPACE C-120

FARMINGTON, UT 84025

LANDLORD:

CENTERCAL PROPERTIES, LLC

4500 WEST 13400 SOUTH

RIVERTON, UT 84096

CONTACT:DAVID GRUENEFELDT

TEL:310-341-5395

EMAIL:dgruenefeldt@centercal.com

TENANT:

GAP INC.

504 PASADENA ROAD

PASADENA, MD 21122

CONSTRUCTION PROJECT MANAGER

CONTACT:TODD TYSON

TEL:410-241-2468

EMAIL:todd_tyson@gap.com

ARCHITECT:

BRR ARCHITECTURE

8131 METCALF AVE, SUITE 300

OVERLAND PARK, KS 66204

PROJECT MANAGER

CONTACT:CHRISTINA GAGNON

TEL:913-236-3490

EMAIL:Christina.Gagnon@brrarch.com

STRUCTURAL ENGINEER:

BSE STRUCTURAL ENGINEERS

11320 WEST 79TH STREET

LENEXA, KS 66214

CONTACT:JORGE OCHOA

TEL:913-492-7400

EMAIL:jchooa@sestructural.com

MECHANICAL, ELECTRICAL, & PLUMBING ENGINEER:

HENDERSON ENGINEERS

8345 LENEXA DR #300

LENEXA, KS 66214

CONTACT: ROBERT HARRIS

TEL:913-742-5358

EMAIL:robert.harris@hendersonengineers.com

BUILDING DEPARTMENT:

CITY OF FARMINGTON

160 S. MAIN

FARMINGTON, UT 84025

CONTACT:ERIC MILLER

TEL:801-939-9218

EMAIL:emiller@farmington.utah.com

FIRE DEPARTMENT:

FARMINGTON CITY

82 NORTH 100 EAST

FARMINGTON, UT 84025

CONTACT:JAMES WESTON

TEL:801-451-2842

SHEET NO.

SHEET TITLE

REVISIONS

ARCHITECTURAL:

G0-0 PROJECT INFORMATION

G0-1 ACCESSIBILITY COMPLIANCE

G0-2 RESPONSIBILITY MATRIX

G0-3 ROOM FINISH SCHEDULE & FINISH SCHEDULE

G0-4 WALL TYPE DETAILS & DESCRIPTIONS

D1-0 DEMOLITION PLAN

A0-1 DOOR, HARDWARE SCHEDULE & LEGEND

A0-2 DOOR, THRESHOLD & MISC. DETAILS

A2-0 FLOOR PLAN

A3-0A REFLECTED CEILING PLAN

A3-0B REFLECTED CEILING PLAN – UNISTRUT PLAN

A4-0A STOREFRONT ELEVATION

A4-0B STOREFRONT ELEVATION

A4-0C STOREFRONT ELEVATIONS

A4-2 STOREFRONT SECTIONS AND DETAILS

A5-0 BUILDING SECTIONS

A5-1 INTERIOR ELEVATIONS

A5-2 INTERIOR ELEVATIONS

A6-0 ENLARGED FIT STUDIO PLANS & ELEVATIONS

A6-1 ENLARGED FIT STUDIO DIVIDER WALL PLAN & ELEVATIONS

A6-2 FIT STUDIO DETAILS

A7-0 ENLARGED BACK OF HOUSE PLAN & ELEVATIONS

A7-1 BACK OF HOUSE ELEVATIONS & DETAILS

A7-2 MANAGER CUBBY STORAGE & MISC. DETAILS

A7-3 BACK OF HOUSE HDS DETAILS

A8-0 ENLARGED TOILET AND MOP CLOSET PLANS & DETAILS

A9-0 4FT CONCERGE TABLE, 2T CASH AND BACK WRAPS DETAILS – FOR REFERENCE ONLY

SP-01 SPECIFICATIONS

SP-13 SPECIFICATIONS

STRUCTURAL

SR0-0 GENERAL NOTES

SR1-0 RACK FRAMING PLAN

SR2-0 TYPICAL RACK FRAMING DETAILS

SR2-1 TYPICAL RACK FRAMING DETAILS

SR2-2 TYPICAL RACK FRAMING DETAILS

MECHANICAL / PLUMBING

M0-1 MECHANICAL NOTES AND LEGEND

M1-0 MECHANICAL PLAN

M4-0 MECHANICAL SCHEDULES

M4-1 MECHANICAL LOAD CALCULATIONS

M5-0 MECHANICAL DETAILS

M8-0 CONTROLS SCHEMATIC

M8-1 SEQUENCE OF OPERATIONS

P1-0 PLUMBING PLANS AND SCHEDULES

P1-1 ENLARGED PLUMBING PLAN AND RISER DIAGRAMS

P5-0 PLUMBING DETAILS

MPF13-0 MECHANICAL SPECIFICATIONS

MPF13-1 MECHANICAL SPECIFICATIONS

MPF13-2 MECHANICAL SPECIFICATIONS

MPF13-3 MECHANICAL SPECIFICATIONS

F1-0 FIRE SPRINKLER PLAN

F2-0 FIRE SPRINKLER PLAN

ELECTRICAL

E0-1 ELECTRICAL NOTES, LEGEND AND ENERGY CALCULATIONS

E1-0 POWER PLAN

E1-1 LIGHTING PLAN

E5-0 EAS DETAILS

E9-0 POWER RISER AND SCHEDULES

E9-1 PANEL SCHEDULES

E9-3 LIGHTING CONTROL DETAILS

E9-5 ELECTRICAL DETAILS

E9-6 ELECTRICAL DETAILS

E11-0 UNISTRUT DETAILS

E13-0 ELECTRICAL SPECIFICATIONS

E13-1 ELECTRICAL SPECIFICATIONS

LOSS PREVENTION

LP1-0 LOSS PREVENTION PLAN

PROJECT TEAM

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ATHLETA SPACE

Station Park

VICINITY MAP

4

ATHLETA SPACE

LANDLORD NOTES

ALL WORK MUST COMPLY TO ALL LOCAL AND STATE CODES AND REGULATIONS.

CONSTRUCTION MAY BEGIN WHEN CONTRACTOR CHECKS IN WITH LANDLORD'S ON-SITE REPRESENTATIVE, HOLDS A PRE-CONSTRUCTION MEETING AND PROVIDES A COPY OF THE BUILDING PERMIT AND CERTIFICATE OF INSURANCE.

ANY MODIFICATIONS TO THE EXISTING ELECTRICAL OR MECHANICAL SYSTEMS DUE TO TENANT'S OR CODE REQUIREMENTS ARE TENANT'S RESPONSIBILITY AND AT TENANT'S SOLE COST AND EXPENSE.

WORK HOURS TO BE PER CITY ORDINANCE AND CENTER APPROVED HOURS.

WORK TO BE SUBMITTED UNDER SEPARATE PERMIT:

EXTERIOR SIGNAGE

FIRE SPRINKLER

FIRE ALARM

RACKING

DRAWING INDEX

2

THE EXISTING CONDITIONS IN THE CONSTRUCTION DOCUMENTS ARE BASED ON: DRAWINGS ISSUED FOR BANANA REPUBLIC DATED: 07/26/13 WITH REVISION #1 DATED: 08/09/13 PREPARED BY: McCALL DESIGN GROUP AND SITE OBSERVATION CONDUCTED BY BRR ARCHITECTURE DATED: 11/16/20

THE CONSTRUCTION DOCUMENTS ARE BASED ON: EXHIBIT 7341-ATHLETA-CONSTRUCTION EXHIBIT 12/07/20

NEW STORE

ATHLETA

GAP INC.

STORE DEVELOPMENT

2 FOLSOM STREET

SAN FRANCISCO, CA 94105

ORACLE I.D.: 140261

STORE NUMBER: 7341

STORE LOCATION: STATION PARK

230 NE PROMONTORY

SPACE C-120

FARMINGTON, UT 84025

DESIGN TYPE: DERBY B

GENERATION: 21Q34

PROTOTYPE DATE: 1/8/2021

OPENING: 2021

ARCHITECT INFO:

brr

ARCHITECT OF RECORD:

MARIAH MEYER

8131 METCALF AVE

SUITE 300

OVERLAND PARK, KS 66204

www.brrarch.com

TEL: 913-262-9095

FAX: 913-962-9044

CONSULTANT INFO:

PROFESSIONAL STAMP:

ISSUE TYPE:

LL/PERMIT/BID: 02/19/21

REVISIONS:

DRAWN BY: KDA

A/E JOB NUMBER: 65011072

TITLE SHEET:

PROJECT INFORMATION

SHEET NUMBER:

G0-0